

JSA TUITION ASSISTANCE PROGRAM (TAP)

Program Application

HR Form 302 (TPO 5/00)

SECTION I: Application Information

Name: _____ MS# _____ Extension: _____ Date: _____

Division: _____ Job Title: _____ Supervisor's Name: _____

Educational Institution: _____ Degree Seeking: Please check one School: Please check one
☐ Associates ☐ School of Business
☐ Bachelors ☐ School of Engineering
☐ Masters/Specialist ☐ School of Science
☐ Doctorate ☐ School of Computer Science
☐ Other: _____

Degree Program: _____ Number of credits needed for degree: _____
(Please name your anticipated major)

Projected graduation/completion date: _____ Estimated cost per Semester: \$ _____

Date you wish to start your first class: _____

SECTION II: Line Management Recommendation

Consider applicant's job performance and potential effect of participation in TAP on the workgroup

I do/do not recommend this application for approval because: _____

Supervisor's Signature (required): _____ Date: _____

Dept Head/Hall Leader Signature (optional): _____ Date: _____

SECTION III: Program Enrollment Requirements

Proof of qualification to be a degree-seeking student:

Required documentation will include 1) a letter from the educational institution stating your eligibility and the number of credits needed for completion of specified degree; and 2) copy of course curriculum.

Note 1: The above documents should be attached to this form when submitting your request to the Training and Performance Office

Note 2: The Training and Performance Manager will make a recommendation to your associate director who makes the final decision on both participation and funding level. See Administrative Manual, Section 209.01 for details.

SECTION IV: Training and Performance Office Recommendation

Recommend: ☐ Approval ☐ Approval with limitations (see attachments) ☐ Disapproval

Training and Performance Manager _____ Date _____

SECTION V: Associate Director's Approval

☐ Approved ☐ Approved with limitations (see attachments) ☐ Disapproved

Associate Director: _____ Date _____ POA: _____ - _____ - _____